

**RECORD OF EXECUTIVE DECISION**

<b>Ref.</b> <small>(for Democratic Services only)</small>	<b>Date</b>	<b>Decision Maker</b>	<b>Decision</b>	<b>Reason for Decision</b>	<b>Alternative Options Considered</b>	<b>Conflicts of Interest Declared</b> <small>(and Dispensations granted by Standards Committee)</small>	<b>Consultation with Ward Member(s)</b>	<b>Subject to Call-in?</b>  <b>Yes/No</b>
	23 <sup>rd</sup> January 2023	Deputy Leader and Portfolio Holder for Corporate Finance and Governance. Portfolio Holder for Housing.	Approves the terms to complete the freehold purchase of Garage plot at Blenheim Road, Clacton on Sea.	To consider the request received to in accordance with the Council's Property Dealing Policy.	Not completing the purchase.	None	To be confirmed	Yes
<b>URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):-</b>								
<b>GENERAL EXCEPTION APPLIES?</b> <small>(Rule 15 Access to Information Procedure Rules)</small>			NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?			N/A	N/A
<b>SPECIAL URGENCY APPLIES?</b> <small>(Rule 16 Access to Information Procedure Rules)</small>			NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?			N/A	N/A
<b>EXEMPTION FROM CALL-IN APPLIES?</b> <small>Rule 16i Overview and Scrutiny Procedure Rules)</small>			NO	If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained?			N/A	N/A
<b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b> <small>(Rule 6 Budget and Policy Framework Procedure Rules)</small>			NO	If yes, why is it not practical to convene a quorate meeting of full Council	N/A	N/A		
				If yes, has the Chairman of the relevant overview and scrutiny committee			N/A	N/A
<b>AGREEMENT TO DECISION:-</b>								
Signed:-  ..... Decision Maker Cllr G Guglielmi –Deputy Leader and Portfolio Holder for Corporate Finance and Governance Signed:-  Portfolio Holder for Housing Cllr P Honeywood -			Date:-  .....		Delegated Power Reference (in Part 3 of the Constitution):- 3.31, Item 4.2.1 ..... .....			

**Original signed copy to be retained by Service.  
Electronic copy to be sent to Ian Ford (Committee Services) for publication.**